## STATE OF SOUTH CAROLINA, 631 9 10 1 All a

## Know All Men by these Presents:

That Rex E. Jones and Glennie T. Jones in the State aforesaid, in consideration of the sum of \$2500.00 and assumption of mortgage set out below DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. O' Dell Alexander and Gaynelle G. Alexander, for and during their joint lives, and after the death of either, to the survivor, and his or her heirs and assigns forever,

All that piece, parcel or lot of land on the western side of Pelzer Street, Greenville Township, Greenville County, State of South Carolina, on the western side of Pelzer Street, being shown and designated as Lot 20, Section 1, on plat of Victor-Monagham Subdivision, recorded in Plat Book S, Pages 179-181, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Pelzer Street, joint front corner of Lots 20 and 21, and running thence with the line of Lot 21, N. 83-21 W. 94.8 feet to pin on 15 foot alley; thence with the eastern side of said alley, S. 6-23 W. 75 feet to pin at rear corner of Lot 19; thence with line of Lot 19, S. 83-21 E. 94.6 feet to pin on Pelzer Street; thence with the western side of Pelzer Street, N. 6-39 E. 75 feet to the point of beginning.



Being the same premises conveyed to the grantors by deed recorded in Deed Book 382 at Page 238.

As a part of the consideration, the grantees assume and agree to pay the balance due on a mortgage executed by the grantors to Fidelity Federal Savings and Loan Association in the original sum of \$3300.00, recorded in Book of Mortgages 827 at Page 585, the balance due thereon being \$3,000.59, with interest from September 1, 1961.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his or her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this	6th day of October in the year
of our Lord One Thousand Nine Hundred and Sixty	7-One. (Seal)
Signed, Sealed and Delivered in the Presence of	
	Strand J. (Seal)
Lung M. John	(Seal)
y - ver	(Seal)
	(Seal)
STATE OF SOUTH CAROLINA.  Greenville County  Personally	appeared before me Ruby M. Eskew
and made oath that She saw the within named gran-	tor(s) Rex E. Jones and Glennie T. Jones

sign, seal and as their act and deed deliver the within written deed, and that she, with J. L. Love

Sworn to before me this 9th day of October A. D., 19 61

Sworn to before me this 9th

ay of October A. D., 19 61

(Seal)

Notary Public for South Carolina

## STATE OF SOUTH CAROLINA. Greenville County

J. L. Love Notation of DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

Glennie T. Jones Rex E. Jones

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. O' Dell Alexander & Gaynelle G. Alexander, the Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of October , A. D., 19 61	Glennie J. Comes
Notary Public for South Carolina	C
Cancelled documentary stamps attached: S. C. \$; U.	S. \$
Recorded this 9th day of October	19.61 , at 10:20 A. M., No. 9142.
" ( Carry of Carry )	

136-5-12